

Sunrise Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W • Boca Raton, Florida 33431
Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013
<https://sunriseccd.net/>

July 31, 2026

Board of Supervisors
Sunrise Community Development District

ATTENDEES:

Please identify yourself each
time you speak to facilitate
accurate transcription of
meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sunrise Community Development District will hold a Public Hearing and Regular Meeting on August 7, 2026 at 1:00 p.m., at the Fairfield Inn & Suites Ft. Pierce, 6502 Metal Drive, Fort Pierce, Florida 34945. The agenda is as follows:

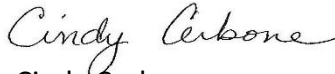
1. Call to Order/Roll Call
2. Public Comments
3. Administration of Oath of Office to Elected Supervisors, Wesley Mills [Seat 4] and Jason Short [Seat 5] *(the following to be provided under separate cover)*
 - A. Required Ethics Training and Disclosure Filing
 - Sample Form 1 2025/Instructions
 - B. Membership, Obligations and Responsibilities
 - C. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
 - D. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers
4. Consideration of Resolution 2026-01, Electing and Removing Officers of the District and Providing for an Effective Date
5. Public Hearing on Adoption of Fiscal Year 2026/2027 Budget
 - A. Proof/Affidavit of Publication
 - B. Consideration of Resolution 2026-07, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2026, and Ending September 30, 2027; Authorizing Budget Amendments; and Providing an Effective Date

6. Consideration of Fiscal Year 2026/2027 Budget Funding Agreement
 7. Consideration of Resolution 2026-08, Re-Scheduling and Noticing the Public Hearing on Proposed Amended Rules of Procedure; Providing a Severability Clause; and Providing an Effective Date
 8. Consideration of Resolution 2026-06, Designating the Location of the Local District Records Office and Providing an Effective Date
 9. Discussion/Consideration/Ratification: Performance Measures/Standards & Annual Reporting Form
 - A. October 1, 2024 - September 30, 2025 [Posted]
 - B. October 1, 2025 - September 30, 2026
 10. Update: Boundary Amendment
 11. Acceptance of Unaudited Financial Statements as of June 30, 2026
 12. Approval of May 1, 2026 Regular Meeting Minutes
 13. Staff Reports
 - A. District Counsel: *Kutak Rock LLP*
 - B. District Engineer: *Mills, Short & Associates*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - Property Insurance on Vertical Assets
 - Form 1 Submission and Ethics Training
 - NEXT MEETING DATE: September 4, 2026 at 1:00 PM
- QUORUM CHECK
- | | | | | | | | |
|--------|---------------|--------------------------|-----------|--------------------------|-------|--------------------------|----|
| SEAT 1 | BRENT HOWELLS | ☐ | IN PERSON | ☐ | PHONE | ☐ | NO |
| SEAT 2 | JAMES HALL | ☐ | IN PERSON | ☐ | PHONE | ☐ | NO |
| SEAT 3 | ROSA ROMERO | ☐ | IN PERSON | ☐ | PHONE | ☐ | NO |
| SEAT 4 | WESLEY MILLS | ☐ | IN PERSON | ☐ | PHONE | ☐ | NO |
| SEAT 5 | JASON SHORT | ☐ | IN PERSON | ☐ | PHONE | ☐ | NO |
14. Board Members' Comments/Requests
 15. Public Comments

16. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294 or Chris Conti at (724) 971-8827.

Sincerely,



Cindy Cerbone
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 354 2519